



July 2009
Volume 15, Issue 1

District Governor Becki Stange

Paradise Business & Professionals Lions Club
Vice District Governor **Paul Halcomb**
2nd Vice District Governor **Lee Hollowell**
Cabinet Secretary **Maggie Robeson**
Cabinet Treasurer **Brock Bowen**

4-C1 Affiliated Lioness Clubs
Lioness President Diane Lucido

Mountain Lioness
Lioness Vice President **Pat Uyemoto**
Lioness Secretary **Madelyn Mason**
Lioness Treasurer **Gerri Russak**

The First Chapter

By Lion Becki Stange, District Governor

It was difficult finding the time to write this article. I think we all had a very busy June in preparation for July.

Congratulations to all of the new club officers who were installed in June and to those that will be installed in July. Congratulations, also, to all of the new Lions that have been inducted the last couple of months. It has been wonderful being a part of some of the celebrations and seeing how creative our clubs are in putting them on. But, they all have one thing in common – great Lions and good food!

The Council of Governor's (COG) meeting held in Palm Springs from June 4 -7 was well represented by District 4-C1. New to the scene was our 1st VDG(E), Paul Halcomb,

and our 2nd VDG(E), Lee Hollowell, along with his wife Lion Jan. A COG highlight was the MD4 final Student Speaker Contest for this year. Our 4-C1 entry from Burney did a great job, but it was the finalist from 4-L2, that won. If there is room in the Mane Lion, I received permission from District 4-L2, to include a copy of the letter Eric Brewster sent to "Lions Club Members".

And then there were bummer things that happened in June. Three days after returning from COG, our VDG(E) Paul got carried away playing softball. When I last talked to Paul, he was still in the recovery mode from what I would call major plastic surgery on the left side of his face/head – fractured bones around the eye,

and of the check, jaw, nose & sinuses. I'm sure that you will find flyers from the Loma Rica Foothill Lions Club regarding fundraisers for Paul, somewhere in this newsletter. Paul, we all wish you a speedy recovery!

A big thank you goes out to Dunsmuir and Loma Rica Lions Clubs for the use of their facilities, and to Shannon, Debbie and Debbie for all of their efforts in providing the facilities and furnishing lunch for our Zone and Club Officer Training Sessions that were held on Saturday, June 13, in the north and Sunday, June 14, in the south. And huge thank yous also go to PDG Skip O'Brien, continued page 2

Looking Forward To Serving

By Lion Paul Halcomb, VDG

Hi Everyone.

I am really looking forward to serving all of you as your 1st VDG for the upcoming 2009-2010 year. I enjoyed the Council of Governor's meeting the first week of June.

On my return, I unfortunately had a serious sports accident while playing catcher for a softball team in Grass Valley. I am recovering well.

I am very excited about serving our Lions in District 4C-1.

I wish to thank everyone for the special thoughts, cards, donations and prayers that have been sent my way.

Yours in Lionism,
1st VDG Paul.



DG Becki Stange

VDG Paul Halcomb

Lioness Input

Dear Lioness, Lioness-Lions, and Lions,

July marks the start of a new year in Lionism. Congratulations to all the new club and district officers. Lets give them our support and make it a memorable year. Community service is still very much needed with current economic conditions.

We hope to see many of you at Transition in Anderson on July 19th. Please check the June Mane Lion for details and agenda.

Summer is officially here. Enjoy and be safe and stay hydrated. Take Care

Lioness Joyce Wimple
IPP District 4-C1 Lioness



To our relatives and friends
This is to inform you our grandson Tanner has advanced to the National Jr Olympics competition. In order to do this he had to be one of the top three in the nation. He is the top in the western region and will compete against the top in the central and eastern regions, in his age group of course. So what this means is, he will compete against two other 10/11 year olds, and will definitely bring home the gold, silver or bronze medal. This of course, is in track and field. This will be held July 23-26 in San Diego. We are very happy for him and oh, so proud of him in what he has accomplished. Please keep him in your thoughts and prayers and hope for the best for him on our behalf. Thank you!!!
Lions Myrtle & John Harmon

The First Chapter continued...

(IP)DG Bob Garr, RCs Walt Libal and Joe Schwarm, and (P)CT Donna Kendall for giving presentations at the workshops. I received positive input from the over 70 Lions who attended.

I will be in Minneapolis from July 1-10 – five days of DGE Training and five days of Lions International Convention.

Please plan on attending our Transitional Cabinet Meeting and Installation of new Officers. It will be held at the Gaia Hotel in Anderson on Sunday, July 19. For those of you coming the night before, please join us for no-host dinner at the restaurant adjacent to the hotel. We plan on having an informal social get-together after dinner – location to be determined. Please let RC Joe Schwarm know if you plan on joining us for dinner Saturday evening – E: ajschwarm@hotmail.com or H: 221-0540.

Take care... DG Becki

We Serve because We Care

Did you know

Regular exercise is good for your muscles. Swimming, walking, cycling, or running for at least 20 minutes three or more times a week makes your muscles work more efficiently and keeps you in shape. Exercises such as lifting weights, which make a person work hard for a short time, increase the strength of muscles because they make muscle fibers bigger. Bodybuilders take this type of exercise to an extreme. They use intensive weight-lifting and strict dieting to produce massively enlarged muscles.

Important dates to remember

Cabinet Meeting Dates for 2009-2010

- Sun, Jul 19, 2009 – Anderson, CA
- Sat, Oct 24, 2009 – Burney, CA
- Sat, Jan 16, 2010 – Loma Rica, CA (?)
- Fri – Sun, Apr 23-25, 2010 - Rolling Hills Casino, Corning, CA
- Jul 17, 2010 - ???

Other important dates in 2009-2010:

- Jul 1-5, 2009: DGE Training – Minneapolis, MN
- Jul 6-10, 2009: International Convention – Minneapolis, MN
- Jul 31-Aug 2, 2009: Council of Governors – Fairfield, CA
- Sep 24-26, 2009: USA/Canada Forum – Memphis, TN
- Oct 10-11, 2009 White Cane Days
- Oct 16-18: Council of Governors – Foster City, CA
- Feb 3-4, 2010: Council of Governors – Riverside, CA
- Feb 5-7, 2010: MD4 Convention – Riverside, CA
- Feb 19-21, 2010 – Flag Days
- Mar 6-7, 2010 – Hearing Days
- Mar 28, 2010 – Lions City of Hope Day
- Jun 4-6, 2010: Council of Governors – Stockton, CA
- Jun 28-Jul 2, 2010: International Convention – Sydney, Australia

In Memoriam

Two pillars in the Chico Breakfast Lions Club died this summer within a few weeks of each other. Natural causes claimed the lives of Fred Hotes, District 4-C1 Governor in 1987-88, and George Hibdon, a charter member, twice the club's Lion of the Year, and a past president with 55 years of perfect attendance. The club's only other DG was Dr. Maxwell Lee who held the post in 1965-66 and died in the late 1980s.

Submitted by
Lion Bob Pentzer

Fundraiser Time for VDG Paul Halcomb

VDG Lion Paul Halcomb was playing softball for his church's team. A fly ball was hit and he ran for it, along with the 3rd baseman. They collided and VDG Paul broke his nose, fractures his eye socket, jaw and cheek bone. VDG Paul went under extensive reconstructive surgery at the Oroville Hospital on Wednesday, 6/10/09 and needs help with his emergency medical expenses. The Foothill Lions are proud to put on two fundraisers for him. Please join us to help spr4ead a little sunshine on fellow VDG Paul.

BUFFET BREAKFAST

**PLEASE JOIN US TO HELP SPREAD A
LITTLE SUNSHINE ON FELLOW VDG PAUL**

ALL PROCEEDS GO TOWARD HIS EMERGENCY MEDICAL EXPENSES

SATURDAY, JULY 11TH FROM 8 – 11 AM

**BUFFET STYLE BREAKFAST INCLUDES:
PANCAKES, BISCUITS/GRACY, EGGS, SAUSAGE AND HAM**

\$5.00 PER PLATE

**FOOTHILL LIONS CLUB (530) 742-5466
5667 FRUITLAND ROAD, LOMA RICA, CA**

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SPAGHETTI DINNER FUNDRAISER

ALL PROCEEDS GO TOWARDS VDG PAUL'S EMERGENCY MEDICAL EXPENSES

SATURDAY, JULY 25TH, FROM 4 – 7 PM

SPAGHETTI, FRESH GREEN SALAD, AND GARLIC BREAD

\$5.00 PER PLATE

**RAFFLE PRIZES
(RAFFLE DONATIONS GREATLY APPRECIATED)**

**FOOTHILL LIONS CLUB
(530) 742-5466**

**5667 FRUITLAND RD
LOMA RICA, CA**

MD4 STUDENT SPEAKER FOUNDATION

LIONS FOURTH DISTRICT STUDENT SPEAKERS FOUNDATION, INC.
a California IRC 501(c) (3) tax exempt Nonprofit Charitable Corporation

Letter from the 2008-2009 Student Speaker MD4 Final Speech Winner

Dear Lions Club Members

It's been three days now since the State Final, and my mom and I keep looking at each other, taking turns declaring, "Are you kidding me?" Five months and six rounds ago, I did not consider this a possibility. To completely understate things, I'm pleasantly surprised.

I can only guess at how much work went into orchestrating the Student Speakers Contest. While I simply performed a ten-minute speech, months of preparation in every corner of the state culminated in this weekend. At the beginning of this process, my schoolmate and I competed against each other at the Long Beach Petroleum Club – and another thousand students competed in another couple hundred locations elsewhere. While I moved from one round to the next, chairpersons lined up events, trustees raised scholarship money, judges sacrificed their weekends, and the Lions so faithfully cheered us students along. I need to thank so many of you I'm not sure where to start.

I hope you enjoyed the contest as much as I have (highly unlikely), and feel you made a difference in the lives of the students who competed. Giving us the chance to speak, to communicate, lending us a willing ear – it is perhaps the greatest gift you can offer. The contest had already led me to endeavor further into the world of public speaking; to wind up the winner is more than I could have ever desired.

I will never forget what the Lions have done for my family and me. The experience was nothing short of wonderful the entire way through, and I continue to be amazed by the sincerity and generosity of the Lions. I'm happy to say that as a scholarship recipient, the Lions won't be able to get rid of me for a long, long time.

Thank you for everything,
Eric Brewster

Welcome to Lion Doug Ahlers and Lion James Haynes to the Sutter Lions Club

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The Chico Host Lions is changing the date and place of their meetings. The 2nd Thursday of each month at 6:30 pm. Casa de Flores Mobile Home Park Club House. 701 E. Lassen Ave, Chico 95973. The corner of Lassen Ave . and El Paso Way. El Paso Way is off East Ave. Take the East Ave. off ramp of Hwy. 99 (going north) and turn right and you will come to El Paso Way (light) turn left. Our next meeting is July 13.

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The Red Bluff Leos were rewarded a patch for the banner for "Spotlight on Children" in recognition of their hard work on service projects.

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At five minutes and six seconds after 4 an on the 8<sup>th</sup> of July this year, the time and date will be:

**04:05:06 07/08/09**

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## District Governor Becki's Visitation Schedule

July 16<sup>th</sup> – Red bluff – 6 pm  
July 28<sup>th</sup> – Yuba City Pride – 12 noon  
Aug. 5<sup>th</sup> – Meridian – 7:30 pm  
Aug. 11<sup>th</sup> – Weaverville – 6:30 pm  
Aug. 13<sup>th</sup> – Trinity Lake – 6:30 pm  
Aug. 17<sup>th</sup> – Mt. Shasta – 6 pm  
Aug. 20<sup>th</sup> – Burney – 7 am  
Aug. 26<sup>th</sup> – Shasta Lake – 7:30 pm  
Sept. 2<sup>nd</sup> – Fall River Mills – 6 pm  
Sept. 9<sup>th</sup> – Dunsmuir – 7 pm  
Sept. 15<sup>th</sup> – Cottonwood – 7:30 pm  
Sept. 17<sup>th</sup> – Happy Camp – 7 pm  
Sept. 28<sup>th</sup> – Live Oak – 7 pm  
Oct. 1<sup>st</sup> – Redding Host – 12 noon  
Oct. 6<sup>th</sup> – Marysville – 12 noon  
Oct. 8<sup>th</sup> – Cheater – 6:30 pm  
Oct. 20<sup>th</sup> – Paradise B & P – 12 noon  
Oct. 22<sup>nd</sup> – Lewiston – 7 pm  
Oct. 28<sup>th</sup> – Shingletown – 7 pm  
Nov. 4<sup>th</sup> – Paradise Ridge – 12 noon  
Nov. 10<sup>th</sup> – Yuba Feather – 6 pm  
Nov. 11<sup>th</sup> – YC Sunset Buttes – 7 pm  
Nov. 18<sup>th</sup> – Gridley – 6:30 pm  
Dec. 1<sup>st</sup> – Paradise Host – 7 pm  
Dec. 3<sup>rd</sup> – Loma Rica Foothill – 7 pm  
Dec. 9<sup>th</sup> – Forest Ranch – 7:30 pm  
Dec. 15<sup>th</sup> – Biggs – 6 pm

July 22<sup>nd</sup> – Magalia Pines – 5:30 pm  
Aug. 4<sup>th</sup> – Colusa – 6 am  
Aug. 6<sup>th</sup> – Quincy – 12 noon  
Aug. 12<sup>th</sup> – Hayfork – 6:30 pm  
Aug. 14<sup>th</sup> – Enterprise – 7 am  
Aug. 18<sup>th</sup> – Alturas – 7 pm  
Aug. 25<sup>th</sup> – Fort Jones – 6:30 am  
Aug. 27<sup>th</sup> – Lakehead – 7 pm  
Sept. 7<sup>th</sup> – Mountain – 7 pm  
Sept. 10<sup>th</sup> – Etna – 7 pm  
Sept. 16<sup>th</sup> – Yreka – 12 noon  
Sept. 21<sup>st</sup> – Etna/Scott Valley – 6 pm  
Sept. 29<sup>th</sup> – Linda – 7 am  
Oct. 6<sup>th</sup> – Chico Breakfast – 7 am  
Oct. 7<sup>th</sup> – Graeagle – 7 am  
Oct. 13<sup>th</sup> – Happy Valley – 7 pm  
Oct. 22<sup>nd</sup> – Big Valley – 7:30 am  
Oct. 27<sup>th</sup> – Palo Cedro – 7 pm  
Oct. 29<sup>th</sup> – Redding Breakfast – 7 am  
Nov. 5<sup>th</sup> – Chico Host – 6:30 pm  
Nov. 11<sup>th</sup> – YC Peach Bowl – 7 am  
Nov. 12<sup>th</sup> – Hamilton City – 7 pm  
Nov. 19<sup>th</sup> – Willows – 6:30 pm  
Dec. 2<sup>nd</sup> – Wheatland – 7:30 pm  
Dec. 8<sup>th</sup> – Anderson – 6:30 pm  
Dec. 10<sup>th</sup> – Sutter – 7:30 pm



Lions Clubs of District 4c1,

My name is Rennie Cleland and I am the current Secretary of the Dorris Lions Club here in Siskiyou County. You may or may not know it, but our small club is responsible for the "America's Tallest Flagpole Project" which we completed after a 3 year fundraising effort and formally dedicated the pole in June of 1996; maybe you were there and witnessed the bald eagle circling overhead as the flag approached the pole on that special day. Since that time, our project-and community-has proudly flown our US Flag both day and night, regardless of weather. Each 4th of July, we re-dedicate our 30'x60' American Flag with our community's kids-in Little League, Scouts, Ag Organizations, Lions Club uniforms etc-carrying the huge flag in a parade from the elementary school to the base of the pole. Following a patriotic ceremony and jet flyover our flag flies proudly over our community once again; a symbol of all that is good in America. It is an event to behold if you have a patriotic bone in your body.

Next year-**July 4, 2010**-through a fateful Lions Club contact, we will be honored with the visit of Past District Governor Lion Bob Heft from Saginaw, Michigan. Lion Bob Heft is the designer of the current 50 Star American Flag, and at 12:01 PM on July 4, 2010 that 50 star flag design will turn 50 years old; 50 Stars and 50 Years. The Dorris Lions Club is going to pay Lion Bob's expenses to and from Michigan and cover his expenses while he's here for a week. And, in order to do that Lion Bob has made us a unique and extraordinary fund raiser opportunity to us. He has personally autographed 3'x5' US Flags and is making them available for us to sell for \$20 each; \$5 of each sale goes to the Dorris Lions Club to pay those expenses.

While Lion Bob is in extreme Northern California and Southern Oregon, he is willing to travel to other communities to speak to clubs, schools and social gatherings at absolutely no charge. I will be acting as his personal driver/escort, but want to limit his travels to about a two hour drive from Dorris. In order to share him with all that I can, some of us will have to travel some to consolidate his exposure.

I would like to do some preliminary information sharing within your community and clubs in an effort to help promote his visit. Bob Heft is a highly sought after, motivational and patriotic speaker who has a unique personal American story to tell; and I want the Dorris Lions Club to sell some of his autographed flags so that we can cover his costs on our own.

Please let me know, if you get this, so that I can arrange to schedule my visit to your club. These particular flags are a collector's item now and are currently selling for double the cost on EBAY. Think about owning a piece of America and hearing the personal story from the man who designed the flag fifty years ago. He is a true American of exceptional status in our country's history. Please help me allow him to share his story with the north state, and our Lions Clubs.

I have gone to the general Lions 4c1 email address in hopes that I can reach as many clubs as possible. Please share this with other clubs and friends, buy an autographed flag and come to the small town with a huge flagpole and flag on the 4th of July 2010. I can be reached at 530-397-2520; 530-260-1147 (cell); or by email at [cleland@cot.net](mailto:cleland@cot.net). This is an exceptional offer and great exposure for LIONS CLUBS. In the words of Past International Director Dennis Tichenor-from Portland, Oregon-"This is HUGE for Lions"!!

Thanks for sharing,  
In Lionism,  
Rennie Cleland-Secretary  
Dorris Lions Club



**APPLICATION FOR 100% SECRETARY'S AWARD 2008 – 2009**

\_\_\_\_\_  
Club Name

\_\_\_\_\_  
District

\_\_\_\_\_  
Date

\_\_\_\_\_  
Secretary's Name

\_\_\_\_\_  
Club Address, City, State, Zip

THE FOLLOWING MUST BE FULFILLED:

1. Attend at least two (2) Zone Advisory Meetings in person and must have been represented at all other such meetings held in the zone.
2. Attendance at one (1) District Cabinet meeting
3. Attendance at the District Convention
4. The Monthly Member Report (MMR) promptly reported at the end of each month in time to reach Lions International, Cabinet Secretary, Vice district Governor, Region Chairman, and Zone Chairman by the 5<sup>th</sup> of the following month. (Should be mailed at least by the 1<sup>st</sup> of the month.)
5. Activities of the club carefully written and reported (type of service projects, man-hours, monies spent, etc.) as well as fund raising projects (type, man-hours, NET amount raised, etc.)
6. Full information relative to new members, including sponsor's name, and full information regarding members dropped.
7. Attendance figures properly reported. Semi-annual billing from Lions International for dues paid by September 1<sup>st</sup> and March 1<sup>st</sup>.
8. Semi-annual billing from MD-4 for dues paid by November 1<sup>st</sup> and March 1<sup>st</sup>.
9. PU-101 must be filed by April 30<sup>th</sup>.
10. 100% perfect attendance for the year., The period covered by the above requirements will be that covered on the July through June MMR reports of the current year.

\_\_\_\_\_  
Approved by Region or Zone Chairman

\_\_\_\_\_  
Signature of Club President

Date \_\_\_\_\_



