

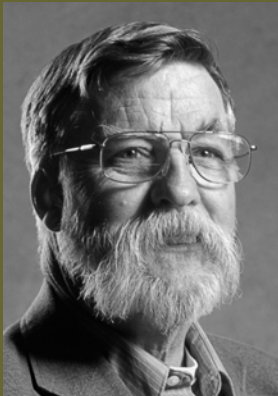


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DG Steve Robeson



VDG Skip O'Brien

**District Governor Steve Robeson**

Etna Lions Club

Vice District Governor Skip O'Brien  
Cabinet Secretary Dave Marceau  
Cabinet Treasurer Becki Stange

*4-C1 Affiliated Lioness Clubs*

**Lioness President Joyce Wimple**

Loma Rica Lioness

Lioness Vice Presidents Diane Lucido & Susan Ganon  
Lioness Secretary Madelyn Mason  
Lioness Treasurer Geri Russak

**And a GREAT time was had...**

By Steve Robeson, *District 4-C1 Governor*

The Burney Cabinet Meeting was a rousing success thanks to a whole bunch of Lions: Shasta RC Corky Gussmann, PDG Stan Story, Burney president Wayne Pauley, the Burney Lion Cooking Crew, Karen Marceau, and on and on.

The two seminars on Saturday were attended by over 60 people (the largest in recent history). The Saturday dinner was attended by 100+ people. The raffle resulted in over \$900 thanks to the clubs and the Hinton's! The

Sunday cabinet meeting was attended by 100+ people and was standing room only!

Our seminars covered timely matters in a professional manner: PCC Bob Smith and Awards Chair Ray Marschner gave and excellent presentation on Leadership! Lions Mick Shatswell and Bob Pentzer had a lively session on P.R., club websites, newsletters, and publicity ideas.

Our next gathering will be December 2-3 in Marysville (see the flyer on page 4). Lion Mel Oreto will help us

with new ideas in extending Lionism. Lion Jim French will lead a seminar on the Student Speaker Contest.

Be sure to request your packet from the MD-4 office in Santa Barbara. They won't contact you first!

Great Lionism was on display at the Burney Cabinet on the part of VDG Skip "Smoothie" O'Brien! His efforts led to nearly \$3,000 being raised for CSFII and we shaved all that facial hair! See the article on page 3.

It's GREAT to be a Lion!!

**Whiskers Lost!**

By Skip O'Brien, *District 4-C1 Vice Governor*

You have heard it before ...probably more often than you'd care to... but since I recently attended the USA/Canada Forum I will repeat that it is one of the most worthwhile events provided by Lions for Lions. The speakers at the general sessions alone make the price worthwhile. Add to that the opportunity to meet other Lions from all over North America and the seminars presented which give us the opportunity to improve our leadership and service skills and you have a bargain. Many of the seminar topics were

applicable to our daily lives as well as to our participation in Lions. The meals aren't bad either. The next forum is at Grand Rapids, Michigan, September 6-8, 2007. Sharon and I have already signed up. If you plan to attend, consider allowing some extra time to wind down and take advantage of other opportunities in the vicinity of the forum. The USA/Canada forum has its own website that is updated regularly throughout the year. Find out more at [www.usacanadalionsforum.org](http://www.usacanadalionsforum.org) or via an e-mail to

[Forum@rushmore.com](mailto:Forum@rushmore.com).

An expression we will hear a lot of this year is "Paradigm Shift." It goes hand in hand with International President Lion Jimmy Ross' motto of "We Serve."

One last item to mention: if you have not already ordered your club's Peace Poster materials and contacted the schools, do it today. Please notify VDG Skip O'Brien that your club is participating.



## Whiskers Lost!

At the Lions District 4-C1 Convention in April 2006 I challenged the clubs of the district to raise \$2,500 for Campaign SightFirst II by the beginning of the first District Cabinet Meeting in September. I vowed that I would have my beard and mustache shorn if this goal was reached.

I am pleased to announce that the goal was surpassed! Through the efforts of several individuals wanting the opportunity to shave off various sections of said facial hair, an additional \$560 was raised in **less than one hour** to bring the total amount reported to \$3,098.

I am sure that there were other collections and contributions which have not yet been reported because of procedural problems but that's okay because the important thing is that so many clubs are participating in the Campaign SightFirst II program.

Thank you all for your contributions and special thanks to those who wielded the clippers for not causing any damage.



**Before...** Sharon O'Brien gets the honor of going first (left);

**and After...** Is that Skip's long-lost brother (right)?



## Lioness Update

By Joyce Wimple, 4-C1 Lioness President

October provides us with two opportunities to make a difference and that is something that we do very well. October 28, 2006, is **Make a Difference Day**. You might consider a special donation or activity to participate. The Loma Rica Lioness donated \$200.00 to the Yuba County Library Bookmobile and \$300.00 to Heifers International. October is also **Breast Cancer Awareness Month**. There will be lots of activities to participate in or again you might want to consider a donation to City of Hope.

### Good Housekeeping Tip #19

Vacuuming too often weakens the carpet fibers. Say this with a serious face, and shudder delicately whenever anyone mentions Carpet Fresh.

## Kases for Kids

This program is an MD-4 Endorsed Project. It provides suitcases for children who have been removed from their homes by Child Protective Services and taken to shelters. Participating clubs collect used suitcases and backpacks, clean them and place a stuffed animal inside each one. These are delivered to the county office of social services.

The Paradise Host Club has a member that makes lap blankets, so they include a little lap blanket, small bottles of shampoo, hand cream and tooth paste and tooth brushes.

Call the CPS in your area to identify the need. For more information, contact Lion Pat McIntyre, Paradise Host Lions Club, 873-3415. If your club decides to work on this program, please contact Lion Pat so we will know how many clubs are working on this program.

## Camp McCumber 2006

This past year there have been major changes at Camp McCumber. Earlier this spring the fireplace was removed from the mess hall. The Trinity Lake Lions club replaced the wall and The Sierra Pacific Corporation gave the camp a grant to purchase new interior siding for the mess hall. Trees were removed and general cleanup was done on the area.

Considerable problems have occurred with the roof of the mess hall over the years and it is now planned to remove the roof over the back door and remove the large (2' in diameter) tree that is growing up through the roof. After the tree is removed the main support will be reconstructed and the roof replaced. There is additional work needed to be completed on the outside doors and wall to the Kitchen.

What is needed is for six or more Lions to come to Camp McCumber on October 7 & 8 to remove the roof so the tree can be taken out the week of October 9-13. It is anticipated to replace this main support the weekend of October 14 & 15 and start replacing the rafters and roofing.

If you and your Lions Club members are interested on working on this project please contact Bob Prah at 530-221-2789. If you are interested in staying over, you can use Cabins A thru D and the nurses building for cooking and for showers. Arrangements can be made for trailer spaces for your RV and trailers.

## Speaker Contest Update

From Vicky Soderman, MD-4 Executive Director & Jim French, 4-C1 Contest Chair

“Global Warming - Fact or Fiction” is the topic for the 2006-07 Student Speakers Contest. Students should be able to generate great speeches from such a timely topic, and controversial topic.

Now is the time for you to appoint your club Student Speaker Chairperson. Please note that your club must request the contest materials from the MD-4 office in order to participate in the contest.

The MD4 Office needs the information from the form on the right. Please supply this information with your request via the contact information provided in the form.

NO packets will be mailed after December 31, 2006 unless approved by the District Student Speaker Chairperson of your District.

It is important for the contest chairperson to contact the local school as soon as possible so that all students have equal and adequate time to prepare for the local contest. Ask the contest chairperson to call the school and set up an appointment now to meet with the teachers and/or the department chairperson to explain the contest.

**THE CLUB CONTEST MUST BE HELD ON OR BEFORE FEBRUARY 19, 2007.**

Materials for the contest will be mailed to the club chairperson beginning in October. If you have any questions about the contest please call Jim French, 4C-1 Student Speaker's Chairman, at 623-2340 or the MD-4 office at 800-546-6634.

### STUDENT SPEAKER CONTEST PACKET REQUEST FORM

Complete and mail/fax/e-mail to:

Vicky Soderman  
Lions International MD-4  
129 Los Aguajes Ave.  
Santa Barbara, Ca. 93101  
(805) 963-8254 Fax  
admin@MD4Office.org

Club Name: \_\_\_\_\_ District 4-C1

Where to mail the packet:

Lion: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: CA Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_

## It's A Family Affair

DID YOU KNOW...? Lions Clubs International has announced a **Family Membership Dues Rate**. It is an exciting opportunity for us to welcome and expand services to our community. LCI not only offers reduced dues rate to our members, it also presents special programs, activities and opportunities for families. The Family Membership Dues rate begins on January 1, 2007, for those Lions who are certified as family members by November 30, 2006. This new program is available to our current members, as well as new members. Family Unit Certification Forms are available at the LCI website:

[www.lionsclubs.org/EN/content/programs\\_mem\\_family.shtml](http://www.lionsclubs.org/EN/content/programs_mem_family.shtml)

## Football Game Turns 30

The 29<sup>th</sup> annual All-Star Football Game was a huge success. This year's game was dedicated to Lion Tom Crowhurst (Sutter) who died earlier this year. Lion Tom was one of the event's founders.

Financially, \$1800 was raised by the 50/50 raffle alone. After all expenses were paid, there is still \$2610 in their account for next year!!

The Lions All-Star Football Game is the largest attended football game in Northern California. Attendance typically ranges from 4,000 to 6,000. Historically, there is more attendance and greater financial support when the game is held at Shasta College, however this does not mean the idea of holding next year's game somewhere in the south is out of the question. The 30<sup>th</sup> annual game is coming up and the committee will be deciding the location at their December 5<sup>th</sup> meeting at the Green Barn Restaurant in Red Bluff. Contact Lion Dwaine Melton for more information.

## City of Hope Winners Announced



Photo courtesy of Lion John Wagner

City of Hope contributions totaled \$1,481.50 in the first three months of 2006-07. Top clubs included Chico Breakfast (Division 1), Peach Bowl (Division 2), Weaverville (Division 3), Live Oak (Division 4), and the District 4-C1 Lioness. Committee Chair Lion Genevieve has three VCR tapes and would be glad to present a program to your club about the City of Hope. Contact her to arrange for the program.

District 4-C1  
South Butte Region

## Cabinet Meeting



**Saturday, December 2, 2006**  
and  
**Sunday, December 3, 2006**



Veteran's Memorial Center  
211 17<sup>th</sup> Street, Marysville  
(Corner of B and 17<sup>th</sup> Streets)

Theme: **Hawaiian**

Saturday meeting starts at 1:00pm. Sunday agenda will be available onsite.

Lunch of homemade soup & fixins is \$6. Noon Lunch & Dinner Saturday nigh will be prepared by awesome cooks and members of the Foothill Lions Club, Loma Rica. Chicken or beef; the cost is \$17. Full menu will be available next month.

### HOTEL ACOOMODATIONS

Amerihost (Host)  
1111 N. Beale Road  
Marysville, CA  
742-2700  
\$71.10 Queen (2p)  
(Grp Code: Lion)

America's Best Value Inn  
721 10<sup>th</sup> Street  
Marysville, CA  
742-8586  
\$49+tax Queen (1p)  
(Grp Code: Lion)

Contact Lion Paul or Roberta Halcomb at phalcomb@quixnet.net or 749-1135 for additional information.

### PLEASE BRING A PRIZE TO CONTRIBUTE TO THE RAFFLE.

Registration: detach, complete, and mail with check.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Circle:           **Lunch** (\$6.00)                      Dinner:           **Chicken** or **Beef** (\$17.00)

Make checks payable to **FOOTHILL LIONS CLUB** and send with this registration form to:

PAUL HALCOMB  
5430 Virginia Road  
Marysville, CA 95901

REGISTRATION DEADLINE:  
*November 15, 2006*



REGISTRATION FORM  
**49<sup>th</sup> Annual District 4-C1 Convention**

April 20-22, 2007

Ashland Hills Windmill Inn, Ashland, Oregon

Please Print

Name \_\_\_\_\_ Office(s) \_\_\_\_\_ Club \_\_\_\_\_  
 (Last Name) (First Name or as desired on badge) (From List Below)

Spouse \_\_\_\_\_ Office(s) \_\_\_\_\_ Club \_\_\_\_\_  
 (Last Name) (First Name or as desired on badge) (From List Below)

Office(s) in Lions: **(Please list all that apply above)** ID, PID, DG, VDG, IPDG, PDG, Cabinet Secretary, Cabinet Treasurer, Guest, RC, ZC, Club President/President Elect, Club Secretary/Secretary Elect, Delegate, **Convention First Timer**, etc.

Address \_\_\_\_\_  
 (Street, City, State, Zip)

Phone: ( ) \_\_\_\_\_ e-mail: \_\_\_\_\_

**DEADLINE FOR MEAL PLANS AND CANCELLATION IS April 02, 2007. *No telephone registrations will be accepted.***  
 At this date the meal registrations must be submitted to the caterer and District 4-C1 will be responsible for payment of the full amount.

**REGISTRATON FEE ONLY**

(Every person attending must pay this fee)

	AMOUNT		ENCLOSED
Registration received prior to 3-1-07	\$10.00	X _____	\$ _____
Registration received 3-2-07 thru 4-2-07	\$15.00	X _____	\$ _____
Registration received after 4-2-07 (No Meals)	\$20.00	X _____	\$ _____

**MEALS:** Prices include Tax and Gratuity.

	AMOUNT		ENCLOSED
Friday Dinner (Food Faire)	N/C	X _____	\$ 0.0
Saturday Breakfast (Hotel's Expanded Continental)	N/C		
Saturday Lunch Buffet			
Cob Salad	\$22.00	X _____	\$ _____
Salmon Salad	\$22.00	X _____	\$ _____
Saturday Banquet			
Prime Rib	\$36.50	X _____	\$ _____
Hazelnut Chicken	\$33.00	X _____	\$ _____
Vegetarian Lasagna	\$33.00	X _____	\$ _____
Sunday Breakfast (Hotel's Expanded Continental)	N/C		
<b>TOTAL ENCLOSED</b>			<b>\$ _____</b>

**Please make any dietary requirements known at the time of registration**

Please make checks payable to: **District 4-C1 Convention** and mail with registration form to:  
 Lion Liz P ackenham, 3700 Churn Creek Rd., #60, Redding, CA 96002

**EARLY BIRD INCENTIVE:** IF YOU HAVE TURNED IN YOUR PAID REGISTRATION AND FOOD PACKAGE BY FEBRUARY 28, 2007, YOU WILL BE PLACED IN A DRAWING FOR A REFUND OF YOUR MEAL PACKAGE FOR ONE OR TWO PERSONS AS LISTED, AND PAID FOR, ON YOUR REGISTRATION FORM. EVERYONE IS GIVEN A NUMBER WHEN THEIR REGISTRATION IS RECEIVED AND IT WILL APPEAR ON YOUR BADGE. THE DRAWING WILL BE SATURDAY EVENING AT THE DINNER.

**ROOM RESERVATIONS:**

All room reservations will be handled by Ashland Hills, Windmill Inn, 2525 Ashland St., Ashland, OR 97520. Ph. 541-482-8310.

Use "District 4-C1 Lions Clubs" for ID when making reservations. Room Rates: \$77.00 Single Queen, \$80.00 King or Double Queen, \$90.00 Suite.

**Deadline** for room reservations is March 20, 2007

# Around The District...



**We Serve**

## Make a Difference Day

October 28 is National "**Make a Difference Day**" where individuals and groups are asked to provide some type of assistance for the needy. This is a high PR program in which all Lions Clubs could team up with other organizations or schools in their communities on a MAKE A DIFFERENCE DAY project! Visit the MADD website at [www.makeadifferenceday.com](http://www.makeadifferenceday.com) for more information and project ideas.

## Directory Corrections

**Page 129:** Walt Libal, add libal@frontier.net e-mail address.

**Page 136:** PDG Richard Schmidt, P.O. Box 925, Coquille, OR 97423, 541-396-5727.

## Leading Clubs by Zone

DG Steve Robeson has started a bit of friendly competition between clubs in each Zone. A banner "patch" will be given at each Cabinet Meeting to the top club in each zone. The awards will be based on the information submitted on the Monthly Activities Report (MAR). As reported at the Burney Cabinet meeting, the following clubs were picked as the Leading Club by their Zone Chair for the July-September reporting period.

South Butte Region:

- West Zone Chair Patti Jenkins – Meridian
- Central Zone Chair Patti Jenkins – Peach Bowl
- North-East Zone Chair Brock Bowen – Foothill

North Butte Region:

- North Zone Chair – Forest Ranch
- South Zone Chair Tom Russell – Live Oak
- East Zone Chair Becki Stange – None
- Central Zone Chair Ginger Miller – None
- West Zone Chair Margaret Albiston – Willows

Shasta Region:

- East Zone Chair Walt Libal – Fall River Mills
- North Zone Maggie Robeson – Etna
- Central Zone Chair Donna Kendall – Yreka

Lassen Region:

- North Zone Chair John Frank – Redding Host
- South Zone Chair Lois Clair Miles – Anderson
- West Zone Chair Ed Solbos – Trinity Lakes

## No Golf In The North & South

**URGENT NOTICE...** Please be advised that BOTH of the **Sight First II Fundraiser Golf Tournaments** have been cancelled.

## Welcome to the Den

Welcome our newest members:

- Sierra Cloud (*Yuba Feather*)
- Jeffrey Galland (*Paradise Host*)
- Linda Waterhouse (*Paradise Host*)
- Charlie Brittain (*Weaverville*)
- Nancy Cook (*Red Bluff*)
- Phil Hansing (*Chico Breakfast*)
- Diane Krasovic (*Gridley*)
- John Tela (*Willows*)

New member info is pulled from the MMRs and Club Bulletins send to the Mane Lion Editor.

## Awards Chair Speaks Up

Please do not e-mail Club Bulletins to Ray Marschner, the 4-C1 Awards Chair! Lion Ray asks that each editor either mail paper copies to the address below or hand deliver them at Cabinet Meetings. Also, if you have earned, but not yet received, a Short or Long-tail Award, have your Club Secretary request in writing on Club Letterhead the names and awards earned, and then mail to Lion Ray Marschner, PO Box 186, Weed, CA 96094. He will see that everyone get the awards they are entitled to. Finally, any club updating their website during any given month should report this as ONE Public Relations article on your Monthly Activities Report form to your Region Chair.

## Dog Gone Good Recipes

All Lions are invited to submit recipes for the Foothill Lions "Pot of Gold" Cookbook, a Canine Companions for Independence fundraiser. All recipes used will include the submitting Club name and person. Simple, not lengthy recipes, will be given special attention, as we are seeking pot-luck foods and other party favorite foods.

Someone to develop cartoons featuring Lions is also being sought. Artist credit will be given.

Recipes may be mailed to Foothill Lions Club, Attn: CCI Trustee June Brown, 5667 Fruitland Rd, Marysville, CA 95901 or e-mail [democat@syix.com](mailto:democat@syix.com). If you have any questions, or suggestions, or can do some cartooning, please contact Lion June Brown at (530) 743-7266 or [democat@syix.com](mailto:democat@syix.com).

## Marysville Gives A Trip

The Marysville Lions Club donated \$1,000 for scholarships at Foothill Intermediate School for the students to attend Woodleaf. Woodleaf is an outdoor school located in Yuba County that gives 6<sup>th</sup> graders a week-long education in environmental studies and outdoor fun.

## Reports Available Online

Monthly and Yearly Activity Reports are now available online to ensure that your club accomplishments are included in the annual worldwide summary. Club secretaries – submit news of club activities through the online Monthly Yearly Activity Report (formerly A-1 Report). Visit [www.lionsclubs.org/EN/index.shtml](http://www.lionsclubs.org/EN/index.shtml) and click on the left-hand side banner that reads *To Transmit Membership, Officer, and Activity Reports, Click Here.*

## New Lions ALERT Program

District governors and council chairpersons have been asked to encourage Lions to serve as community leaders in the organization of a Lions ALERT team to develop a pro-active community wide emergency response plan. To learn more about the ALERT program, visit the following website:

[www.lionsclubs.org/EN/content/alert\\_program.shtml](http://www.lionsclubs.org/EN/content/alert_program.shtml)

## “Greatly Exaggerated”

In the September Mane Lion, DG Steve Robeson incorrectly mentioned the passing of Lib Garr. In actuality, it was Lib Rymer, not Lib Garr. He sincerely regrets any arrangements made by the Garr family and friends. Mark Twain did say it best, “The reports of my death are greatly exaggerated!”

Lion Steve and the members of District 4-C1 extend their heart-filled condolences to the Rymer family.

## Environmental Photo Contest

Your club is encouraged to organize a club-level Lions Environmental Photo Contest to select the best photo in the categories of animal, plant, landscape, weather phenomena, or the special theme “Serving Our Environment”. Submit your winning club photo (by January 1, 2007) to the district competition. Winning multiple district photos will appear at the 90th Lions International Convention in Chicago, Illinois, USA, in July 2007. Read further for contest details and view winning photos from last year at the following website:

[www.lionsclubs.org/EN/content/environment\\_photo\\_contest.shtml](http://www.lionsclubs.org/EN/content/environment_photo_contest.shtml)

**Don't Forget to Fall Back!!**

Remember to set your clocks back one hour on Sunday, October 29, 2006.

## Diabetic Camp Growing

Health Foundation Committee Chair Lion Don Ruble reports that plans are underway for next years Diabetic Camp to be held June 24-30, 2007. There were 31 campers this year and are considering increasing attendance to 45 campers next year. Additional equipment has been purchased for the camp and the committee is looking for ways to upgrade available activities to provide more entertainment. The Foundation received \$1,050 from the 18 clubs that donated to IPDG Bob Prah last year. The Foundation is also Governor Steve Robeson's designated charity.

## Vic's Pix Raise Funds

The Willows Lions Club Art Show and Scholarship Fundraiser will be held Sunday, Dec. 17, 1 - 5 PM, at the home of Artist Lion Vic and June Kronberg, 6244 Co. Rd. 53, Willows. (Take the Hwy. 162 W exit by Wal-Mart and follow the signs). A free buffet will be served, many of Lion Vic's incredible artwork will be for sale, and one painting given away to some lucky winner just for attending the event. Come Roar with the Willows Lions.




# Lions Club Art Show & Raffle



Sunday, Dec. 17th

1pm-5pm

6244 County Road 53

Willows

Door Prize

**Raffle Tickets**

\$1.00 each    6 for \$5.00

15 for \$10.00

Free Buffet

**Editor:**

Lion Mick Shatswell  
Wheatland Lions

**E-Mail:**

4C1Lions@gmail.com

**U.S. Mail:**

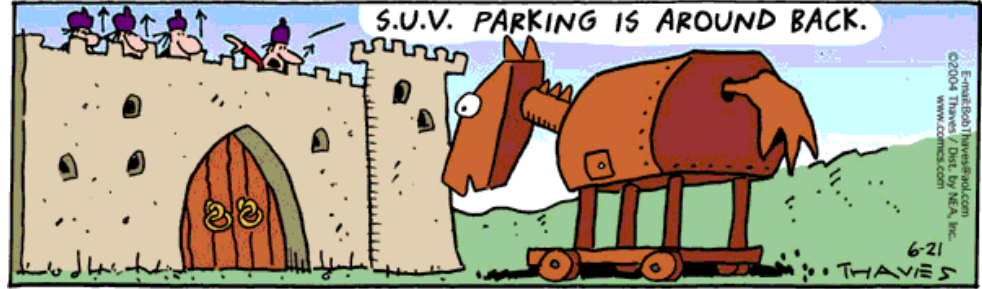
309 6th Street  
Wheatland, CA 95692

Please submit any copy for future editions by the earliest date possible.

**Deadline is the  
20th of the month  
for the next edition!!**

The Mane Lion will consider any submissions by Lions, Lionesses, and Leos of District 4-C1, space availability and timeliness being the primary criteria for publication.

**We're on the Web!  
www.4C1Lions.org**



International Association of Lions Clubs  
(Lions Clubs International)

**STEVEN M. ROBESON**  
DISTRICT GOVERNOR  
District 4-C1 2006 - 2007  
**Home Club: Etna Lions**

3733 N. Hwy. 3  
Etna, CA 96027



(530) 467-3791  
smrobeson@yahoo.com

How come when you mix water and flour together you get glue? And then you add eggs and sugar and you get cake? Where did the glue go? Answer: You know where it went! That's what makes the cake **STICK TO YOUR BUTT!!!**

**MANE LION**

309 6<sup>th</sup> Street  
Wheatland, CA 95692