

4-C1 Mane Lion
PO Box 1021
Anderson CA 96007-1021

 **MANE LION**
A PUBLICATION OF LIONS DISTRICT 4-C1



March 2005
Volume 10 Issue 9

District Governor Chuck Davis

Trinity Lake Lions Club

Vice District Governor Bob Prah

Cabinet Secretary Anita Schwarm Cabinet Treasurer Corky Gussman

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4-C1 Affiliated Lioness Clubs

Lioness President Phyllis Cantwell
Chico Lioness

Lioness Vice President Diane Lucido
Lioness Secretary Patti Jenkins
Lioness Treasurer Geri Russak



www.4c1lions.org

Mane Lion Report

Contact the Mane Lion:

E-Mail: sobrien@snowcrest.net

(use the words **MANE LION** as your subject)

U.S. Mail: *P.O. Box 1021*
Anderson CA 96007

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Please submit any copy for future editions by the earliest date possible.

April Deadline - Monday, March 21

For the record:

The February issue was printed and mailed for \$112.14.

The Mane Lion will consider any submissions by Lions of District 4-C1, space availability and timeliness being the primary criteria for publication.

Directory Changes

Front Cover *District Website*

www.4c1lions.org

Pg 120 Ed Chastain 899-9843

390 Rio Lindo Ave

Chico CA 95926

edchas@sbcglobal.net

Pg 127 Dean May *new email:*

dandemay@sbcglobal.net

Pg 129 PDG Hal Phillips

12 Oak Valley Drive

Paradise CA 95969

Rumor has it that IPDG Bob Trueax will be compiling information for the 2005-06 directory. Club information is taken from the LCI PU-101. Others included in the directory are responsible for providing contact information.

CALENDAR

CABINET MEETING

July 16 - 17, Transition Yreka

4-C1 CONVENTIONS

April 22 - 24, 2005

Konocti

April 21 - 23, 2006

Ashland, OR

MD FOUR CONVENTION

Feb 3 - 5, 2005

Riverside

INTERNATIONAL CONVENTION

June 27 - July 1, 2005

Hong Kong

July 10 - 14, 2006

New Orleans

USA / CANADA FORUM

Sept 22 - 24, 2005

Peoria, IL

Sept 14 - 16, 2006

Columbus, OH



DG's Corner

My fellow Lions
Lion Jean and I Just returned from
the mid-winter Council of
Governors Meeting and the MD-4

Convention in San Diego. I was proud to see so many of our districts Lions in attendance. As I remember, there was Bob and Susan Prah, Bob and Ruth Trueax, Joe Di Duca and Barbara Braun, John and Dorothy Buffington, Dave and Karen Marceau, Steve and Maggie Robeson, Becki Stange and Tom Banyard. We all had a good time and did not let the rain dampen our spirits. (They have the nerve to call San Diego the land of the sun)

As I am writing this, it only three days till our Willow's New Members Recognition / Cabinet Meeting. I hope to see you all there having as much enjoyment as the rest of us. If you don't come, then you will just have to read about it next month. (umm, to bad, so sad) Our District Convention in Konocti Harbor at Clear Lake, on April 22 to 24, is just around the corner. So, don't put it off any longer. Get your meals and your rooms reserved. Don't forget to get your Ads in also. This is the time to show off your Club or your business. **ROAR LIKE THE LION YOU ARE.**

Yours in Lionism
DG Chuck Davis



Here's Bob

We just returned from a great New Members Recognition night at Willows this past weekend. This event honors the new Lions members on this evening by giving each new member a certificate. In addition a special Lions pin was given to the new members by District Governor Chuck Davis.

Governor Davis also gave out special awards to the Disaster Committee that helped Fire Victims from the two fires that occurred in the Redding area last August. The Lions members receiving certificates were Skip O'Brien & Jim Owens from Anderson, Max Balsdon from Cottonwood, Wayne Dunham, Bob Wagner and Joe Schwarm from Enterprise, Bill Baugh from Palo Cedro, Jim Walker from Redding Breakfast, Marilyn Moody & Coy Moody from Redding Host. The efforts of these Lions members were greatly appreciated by the fire victims.

We are currently trying to increase our membership to our MERLO team. We lost one of the members this past year when Lions Steve Robeson decided to run for Vice District Governor. The MERLO team should have two persons for each of the position on the MERLO team. Anyone interested in working on the MERLO team please Contact your Vice District Governor.

VDG Bob Prah

ADVERTISING

Has your club accomplished something special this past year and would you like to let people know about it? Are there members in your club that like to toot their own horn a bit or would they like to advertise their business? It is time again to collect ads for the Convention Handbook and for the District Directory.

As in the past year we are offering a discount of 10% if you choose to place an ad in both publications. The ads need not be the same for both publications. Camera ready ads must be provided and must be by the same person or group.

These ads help pay for the two publications avoiding using District funds to pay for the printing of these publications. The ads also get your Lions club name and or message out there to your fellow Lions.

Ad Prices are as Follows:

Ad Size:	Handbook	Directory	Both
Business Card	\$ 20.00	\$ 20.00	\$ 36.00
1/2 Page	\$ 30.00	\$ 30.00	\$ 54.00
Full Page	\$ 50.00	\$ 50.00	\$ 90.00

Full page ad for the Directory is 4.5" X 7.5 " and Half-page is 4.5 " X 3.75.

The convention handbook is 3.75" X 7.75" and Half-page is 3.75" X 3.5".

Should you wish to place different size ads in the publications, combine the listed prices and deduct 10% to determine your cost. Make your checks out to "Lions District 4-C1".

If you have any questions please contact me at 530-221-2789 or by e-mail at: rdprahl@shasta.com

VDG Bob Prael

With emphasis on Sight Services, during the last few months the **Paradise Business & Professional Lions Club** has:

* Raised a total of \$4376 to fund their LAB (Library Access for the Blind) project to update the Paradise Library with adaptive equipment (specifically, a CCTV, adaptive software, and necessary support) to enable their local blind and visually impaired residents gain better access to library services. The breakdown from this donation is:

- . \$675 from their White Cane Days program,
- . \$1500 from their raffle ticket fund raiser,
- . \$2000 from Paradise Host Lions Club, and
- . \$201 was raised in collaboration with the Friends of the Library, when two PB&P Lions members donated a fire screen used in a raffle.

* Donated \$120 (what Medicare didn't cover) towards the purchase of glasses with special frames and lenses for a local, active five-year-old boy who was born with eye problems, and

* Became members of the Lions Eye Foundation of California-Nevada, and

* Collected 50 pairs of glasses for Lions In Sight.

Lion Becki Stange

Trinity Lake Lions Club has been very active during the past six months.

We took in two outstanding new members.

Community Service:

-Instrumental in raising \$7,000 toward the purchase of a heart monitor for Trinity Center & Coffee Creek Volunteer Fire Departments

-Purchased a \$700.00 computer for the local library

-Installed alarm system for library and museum - cost \$300.00

-Painted the old fire hall - cost \$2000

-Provided packages and helmet liner for local soldier in Iraq -cost \$300.00

-Financial Aid to local needy lion family \$640.00

-Financial Aid local needy family \$550.00

Service Projects:

-District 4-C1 Humanitarian Fund \$400.00

-Lions Health foundation \$60.00

-Scott Valley Lioness Club \$50.00

-Leader Dogs for the Blind \$100.00

-4 C 1 disaster relief \$650.00

-Community service awards \$60.00

-Highway clean up \$50.00

-Student support-equestrian meet \$100.00

-Drive elderly to Redding -medical

-Fire wood for Seniors \$160.00

-Wrestling club \$300.00

-Local Blood Drive-arrange

-Trinity little league \$150.00

-Santa visits - gifts \$150.00

-Fish Derby \$1500.00

Fundraising:

-Bingo \$7400

-Fly in Barbeque \$4000

-Little Reno Night (estimate) \$2000. Will be held on April 9th at the Community Hall

-Winter Bingo to start 2/12 (estimate \$500.00)

North Lake Lions Club continues to support the Community and outside our area projects. We are 50 members strong, and growing. Have visited 5 clubs within the 4-C1 District. Have put in 1500 hrs of donated time

Lion Barry Bowen

SHASTA COUNTY EMPLOYEES USED EYEGLASSES COLLECTION A HUGE SUCCESS

The **Enterprise Lions Club** is proud to report that their partnership with Shasta County Employees in collecting used eyeglasses was very successful. The yearly "JEEPERS CREEPERS" promotion that ran from October through November brought in 332 pair of glasses and lenses (and one set of hearing aids) from the Shasta County employees with a total of 612 pair for the promotion. They will be cleaned, repaired, catalogued and send to facilities in other countries where those who need glasses and cannot afford them will be examined and given eyeglasses at no cost.

Lion Maureen Robison

Around the District:

If your reservations have yet to be made for the 47th Annual District 4-C1 Convention and today's date is after February 28, you have missed the chance to win back your meal costs in Konocti. Not only that, the cost of registration has just gone up another \$5.00. You now have until Saturday, April 2 to send in the registration form.

Advertising information for the Convention Program and the 2005-06 District Directory was available at the Willows Cabinet Meeting. VDG Bob PrahI is handling the ads for the Directory. PDG Dave Marceau is in charge of the Convention Program. The deadlines for submitting camera-ready artwork are imminent... **DON'T DELAY!!!**

Jim Morley of Shasta High (Redding) and Bob Hill of Biggs have been chosen by fellow coaches to head the North and South teams, respectively, at the third annual Bob Busch Classic high school all-star baseball game. The game is organized by the **Chico Breakfast Lions Club** and will be June 5 in Chico with net proceeds going to a charity to be chosen. Eighteen players will be chosen later this spring for each of the teams. The North-South breakdown is identical to that of the District 4C1 football game. Tickets, t-shirts, and hats can be obtained by calling Mike Pembroke at 893-6316. For information, call Bob Pentzer, 893-0507

Reference has been made elsewhere in this issue to the **MD4 Leader**. It is the newsletter of Multiple District Four and is published three times each year. It can be accessed from the MD4 Website: www.md4lions.org

Some have noticed that the deadline for submitting information to the *Mane Lion* is not carved in granite. This is primarily because, in spite of a desire to create some order, we find that occasionally we are not available to inspire compliance. We will still endeavor to put each issue to bed approximately ten days before the end of each month so that it will arrive on or about the first of each month.

Elsewhere in this issue there are

numerous mentions... or outright attempts to attract participation and attendance ...for the **47th Annual District 4-C1 Convention** at Konocti. Let us mention it here with the only proviso that the emphasis is on "FUN!!!"

Yes, this annual gathering is to conduct some necessary business. Yes, there will be some speeches and campaigning. And... the best part is that we will again have an opportunity to reacquaint ourselves with old friends and to meet new friends in a lot of informal situations which can only occur when so many of us take advantage of this opportunity. We've been informed that nearly 100 rooms have already been reserved. This bodes well for attendance. PDG Dorothy Buffington and VDG Bob PrahI have cooked up a little gathering for Thursday's early arrivals... something about everyone bringing "stuff."

Be careful of what you wish for. You know how we beg for items for the newsletter. Well, this month we've actually found ourselves wishing we had more space because there are numerous events that deserve publicity ...free publicity that we have accepted bribes for. We had a full page ad for the Convention Golf Tournament — it's gone, replaced by a smaller ad. Our opinion is that more of you are interested in helping a club celebrate its Charter Anniversary, than in chasing oversize marbles across a pasture? Only three more months and we won't have to stress over what to exclude from the *Mane Lion*.

PDG Andy Zografos (530-673-6555) has the information and applications for the **Operation Friendship** visitation to Ensenada March 17 - 20. This marks the 42nd time California Lions have made this trip.

Those who were unable to attend the Cabinet Meeting or **New Member Recognition Night** at Willows missed one of the better district events. The emphasis was on 'FUN' and recognition.

PINS - **PDG Joe Hinton** reports that Governor Chuck has done an excellent

job of selling the current pin in the Birds of Prey series. There are only about 50 still available. The order for the next pin will be placed soon. There are still some complete sets of the Beale AFB series of aircraft.

CITY OF HOPE - 48th Annual Lions Day at the City of Hope is Sunday, April 3 in Duarte.

Clubs are asked to inform C of H Chair, Lion Genevieve Hobson, when they make their contributions.

Quarterly awards: Foothill Lions... Div. I; Dunsmuir Lions... Div II; Weaverville Lions... Div III; Paradise Ridge Lions... Div IV; Chico Lioness. **Brass Plaques:** 2003-04... Chico Breakfast Lions; 2004-05... Paradise Ridge Lions.

GIFT OF LIFE - Do the pink dot on your license and discuss your wishes with your loved ones. Schedule a speaker for your club - (530)242-9123

PROUD LIONS AND MENTORING - The number of awards is increasing each year. Any Lion may receive the award provided they complete the requirements during six consecutive months.

WOMEN'S MEMBERSHIP DEVELOPMENT - There are currently 12 clubs with no women, 2 clubs with no men. As of Sept, there were 362 women Lions in the district.

CONVENTION COMMITTEE - Deadline for District 4-C1 room prices at Konocti is March 21. After that date lower rates are not guaranteed. Thursday Night is "STUFF" night. That means bring stuff to eat and we'll all pig out on stuff. VDG Bob is providing an open bar.

There have been four bids returned for the 2008 Convention: Windmill Inn in Ashland; Konocti; Reno Hilton; and Sands Regency in Reno.

Lewiston Lions Club is holding a Pancake Breakfast (pancakes, sausage, juice and coffee) in conjunction with the Trinity County Wide Yard Sale from 8:00am to 11:00am on Saturday, April 30. There will also be a flea market and horseshoes. Contact Lorraine Dusi, Secretary - ldusi@snowcrest.net

REGISTRATION FORM

**47th Annual District 4-C1 Convention
April 22 - 24, 2005
Konocti Harbor Resort & Spa, Kelseyville (Clear Lake), California**

PLEASE PRINT

Name: _____ Club: _____
(Last Name) (First, or as desired on badge)

Address: _____
(Street, City, State, Zip)

Phone: (____) _____

Each convention attendee (Lion, Lioness, Leo, Spouse or Guest must submit an individual registration form. Registration fee(s) may be combined onto one check.

DEADLINE FOR MEAL PLANS & CANCELLATION IS APRIL 2, 2005. No telephone registrations will be accepted. At this date the meal reservations must be submitted to the caterer and District 4-C1 will be responsible for payment of the full amount.

Office in Lions: (Please circle each category that applies) ID PID DG VDG IPDG PDG
 Cabinet Secretary Cabinet Treasurer Guest RC ZC Club President / President Elect
 Club Secretary / Secretary Elect Delegate Convention First Timer

REGISTRATION FEE ONLY

	<u>PRICE</u>	<u>AMOUNT ENCLOSED</u>
<i>(All Attendees must pay this fee)</i>		
Registration received prior to February 28	\$ 5.00	_____
Registration received after February 28	\$10.00	_____
Registration at the door	\$15.00	_____

MEALS Prices include Tax & Gratuity

Note: *Please circle choice for Saturday Banquet in Individual Meal area*

Friday Dinner (Hawaiian Buffet)	\$30.00	_____
Sat. Breakfast Buffet	\$17.00	_____
Sat. Lunch Buffet	\$16.00	_____
Sat. Banquet - (please Circle One)	\$30.00	_____
<small>(Prime Rib - Salmon - Vegetarian)</small>		
Sunday Buffet Breakfast	\$17.00	_____

TOTAL ENCLOSED \$ _____

Please make any dietary requirements known at the time of registration

Make checks payable to: District 4-C1 Convention and mail with registration form(s) to:
 Lion Linda Dunning @ 2089 Hooker Oak Ave. Chico, CA 95926 - 530-891-0711

EARLY BIRD INCENTIVE: IF YOU HAVE TURNED IN YOUR PAID REGISTRATION AND FOOD REQUEST BY FEB. 28, 2005 YOU WILL BE PLACED IN A DRAWING FOR A REFUND OF YOUR MEAL PACKAGE. EVERYONE IS GIVEN A NUMBER WHEN THEIR REGISTRATION IS RECEIVED AND IT WILL APPEAR ON YOUR BADGE. THE DRAWING WILL BE SATURDAY EVENING AT THE DINNER.

ROOM RESERVATIONS
 All room reservations will be handled by the Konocti Harbor Resort & Spa at Clear Lake 800-660-5253.
 8727 Soda Bay Road, Kelseyville, CA 95451
 Use "District 4-C1 Lions Clubs" for ID when making reservations. **Room rates:** from \$69.00 to \$199.00+ tax (depending on availability);
Deadline for room reservations is March 15, 2005

What does the MD4 office do?

Have you ever wondered what the MD4 office does for the Lions clubs in California and Nevada? Or what the \$1400 in dues from each Lion is used for? These are often asked questions. Here are some answers.

Most of the larger multiple districts in the United States - Texas, Illinois, Michigan, Pennsylvania, New York - have a state office with full time staff. Like the MD4 office, they are all collectors and disseminators of information and materials. They serve as a "communication hub" for the council of governors and the committees that oversee the general activities in their multiple district.

The MD4 office...

- . Maintains a data base of all club presidents, secretaries, region and zone chairmen, and past officers (approximately 2,000 entries each year). Labels and/or a disk with this information is available for a nominal fee to any district or endorsed project.
- . Publishes and mails the MD4 Leader newsletter to Lions clubs three times a year.
- . Prepares agenda and materials for the four council meetings each year, including packets for the governors and vice governors and minutes of the meetings.
- . Prepares orientation notebooks for each new council and group of vice governors.
- . Produces the annual MD4 directory containing information on each of the sixteen district cabinets, a listing of all past officers and other information.
- . Mails copies of the MD4 directory to each club, to all cabinet members and past officers annually.
- . Produces and mails all the material for the annual Student Speakers Contest to the 625 participating clubs and the 250 region and zone chairmen
- . Invoices the 850 clubs in MD4 twice a year to collect the dues for both MD4 and each district.
- . Receives approximately 1,700 dues checks annually and appropriately disperses funds back to each district monthly.
- . Ships the MD4 flags to both the MD4 and international conventions.
- . Works with the hosting district and council chairperson on many arrangements for the annual MD4 convention.
- . Manages the accounts for the Student Speakers Foundation and disperses scholarships to the various colleges and universities.
- . Processes all the orders for the Student Speakers Foundation fellowships.
- . Sends promotional materials about Lions to prospective new members who call.
- . Answers approximately 250 phone calls each month and assist those Lions.
- . Refers calls for eye care assistance to the many Lions supported foundations in California and Nevada.
- . All of the above is made possible because of the \$14.00 per member dues you pay to MD4 annually. The dues from the 25,000 Lions in MD4 account for about 95% of the operating budget each year. The remaining 5% comes from interest, the MD4 convention and other sources. Where does the money go?
 - . Administrative - 51 % for staff and the operation of the MD4 office including printing, postage, supplies, equipment, utilities, etc.
 - . Council meetings and Committees - 31 % for reimbursement for governors, vice governors and committees to attend the various required MD4 functions and other committee expenses such as seminars, leadership training, membership retreats, etc.
 - . International Convention 10%
 - . MD4 Convention 5%
 - . Student Speakers Contest 4%

As the membership in California-Nevada has continued to decline to 25,000 members, the number of activities and elected officers has remained constant. MD4 is faced with trying to provide more services to the same number of clubs and individuals with a shrinking income. Delegates at the 2003 MD4 convention in Reno approved raising the per capita dues to \$1400 starting July 1, 2003 to maintain the same high level of services that the Lions of California-Nevada have always enjoyed.

Reproduced from the MD4 Leader

Editor's note - The MD Four office may be reached at (805)963-6681 or (800)546-6634, FAX: (805)963-8254, email: md4Lions@inreach.com
The effectiveness of the work done at the MD Four office is defeated when the information is not passed along to Lions Club members.



LIONESS OF DISTRICT 4-C1 NEWS

February 21, 2005

Another successful cabinet meeting that was held in Willows is over and if you missed it you missed a great time, good fellowship and great food.

Our next big get together will be convention in Konocti April 22-24 and I am sure this Mane Lion will give us a great deal more information. I do know a golf tournament is planned and I heard rumors there will be something extra for Thursday night so we can just "social" before getting down to business. Friday is Hawaii day at the food fair, what a great thing to look forward to. Lets try to encourage all of our clubs to have representatives there this is one convention that is probably fairly close for all of us so lets get together.

Again thank you to all for the great things you have done for your communities and for our district and know that each and every thing has a great meaning to each one that you touch and that is why we are all proud to be Lioness.

Sincerely

Lioness Phyllis Cantwell President

LIONS HABITAT HOUSE

Lions Clubs in District 4-C1 are building a Habitat for Humanity house in Redding. The Enterprise and Redding Host Lions Clubs will be asking for help to completely build a home this summer for a qualified family. They have challenged all thirteen lions clubs in Shasta County to volunteer to work one Saturday. Lions are welcome from throughout the district. All skill levels will be needed along with donations of money to help offset costs and possible grant applications. Donations should be sent to Habitat for Humanity, Lions Habitat House, PO Box 491846, Redding, CA 96099. Construction will occur every Saturday and one weekday to be decided. Volunteers with Habitat for Humanity-Shasta Cascade, built one house in 2003, three in 2004 and five homes are scheduled for 2005 with one being built by lions. Construction will probably start in June in the South Redding neighborhood. For details contact lion co-chairmen, Enterprise Lion Wayne Dunham, (530)246-3181 or Redding Host Lion Coy Moody, (530)275-4833.

Lion Wayne Dunham

4-C1 Activities

Planned Activities, Service Projects, and Fundraisers of Lions in District 4-C1. If you have an activity you wish listed here contact the Mane Lion (contact information is on page 2).

Club Events

Save these dates:

3/12	Hamilton City	Corned Beef & Cabbage (see page 8)	826-3445
4/2	Paradise Host	65th Anniversary	(see flyer)
5/21	Enterprise/Anderson	Century Bike Ride	
5/21	Mountain	25th Anniversary	(see flyer)
6/5/05	Chico Breakfast	All Star Baseball	893-6316

*Paradise Host Lions Club
65th Anniversary Celebration*



*Join Us On
Sat. April 2, 2005
6:30PM*

*Location will be behind the Chamber of Commerce
Building, on the Skyway*

*To the left of the
Spinning Wheel Restaurant
On the Skyway, plenty of parking to the left of the
Chamber building.
5550 skyway, Paradise*

*Your Choice of :
Prim Rib w/ Shrimp or
Teriyaki Chicken w/ Mushrooms*

\$20.00 includes Ann. Pin

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*Reservations Due by 3/20/05*

\_\_\_\_\_ @ \$20.00ea.     \$ \_\_\_\_\_

Name: \_\_\_\_\_ Club \_\_\_\_\_

Name: \_\_\_\_\_ Club \_\_\_\_\_

*Mail to: Pres. PDG Hal Phillips, #12 Oak Valley Dr.,  
Paradise, Ca. 95969*

*Make Check to: Paradise Host Lions Club*

From: Stephen Yearson, *Lions Eye Health Program* (LEHP)  
 To: Bob Trueax  
 Sent: Wednesday, February 02, 2005 11:13 AM  
 Subject: EyeCare America's Seniors EyeCare Program & Lions  
 Dear Lion Robert,  
 In honor of AMD Awareness Month in February, we invite you to share EyeCare America's Seniors EyeCare Program helpline with your community. It's 1-800-222-EYES(3937). Age-related Macular Degeneration (AMD) is still not well known, yet approximately 1.65 million older Americans have this disease that can cause vision loss. Callers who are 65 and older may qualify for a comprehensive eye exam and care for up to one year at no out-of-pocket cost. This year-round program helpline operates 24 hours, every day.  
 If you have questions or would like to receive Lions/ECA posters, please visit [www.lehp.org](http://www.lehp.org) or [www.eyecareamerica.org](http://www.eyecareamerica.org) . If you would like to tailor template letters-to-editors, please call EyeCare America staff toll-free at 877-887-6327, 8-4 (PT).  
 The *Lions Eye Health Program* (LEHP) is funded by a *SightFirst* grant from the *Lions Clubs International Foundation* and by educational grants from Eli Lilly and Allergan, Inc. EyeCare America is the public service foundation of the American Academy of Ophthalmology.  
 Thank you.  
 Stephen Yearson  
 Lions Eye Health Program

Via email

### Mane Lion

In answer to multiple inquiries about advertising club fundraising activities we submit the following:

Advertising Rates (per insertion):

|               |      |
|---------------|------|
| full page     | \$20 |
| 1/2 page      | 12   |
| 1/3 page      | 9    |
| 1/4 page      | 7    |
| business card | 5    |

Quarter page and business card size are available in most issues of the newsletter. Other sizes will be published on a space available basis and may be preempted by district activities which include, but are not limited to, cabinet meetings, conventions and other district endorsed projects. The Mane Lion may, in some instances, waive fees for new club charters and anniversary celebrations.

General information about club activities will be reported free of charge on a space available basis.

Email a brief notice to [sobrien@snowcrest.net](mailto:sobrien@snowcrest.net) (Subject: Mane Lion).

Some clubs have voluntarily contributed funds to support the district newsletter. We thank them for their generosity. It also insured that their copy was printed.

# WIRED!!!

The **New** District 4-C1 Website, designed by Lion Mick Shatswell, is now up and running. It is found at

<http://www.4c1lions.org/>

It can still be accessed from the following URL:

<http://district4c1ca.lionwap.org>

Lion Mick has done a "bang up" job creating this site and would like to hear your comments and suggestions.

**Hamilton City Lion's Club**  
 presents the  
**15th Annual**  
**Corned Beef & Cabbage Dinner**  
*All You Can Eat!!*

**Saturday, March 12, 2005**  
**4:00 p.m. till 8:00 p.m.**  
**Adults - \$10.00**  
**Children- \$5.00**

**Great Raffle Prizes**      **Auction Prizes**

at the  
**Hamilton City Fire Station**  
**1st Street & Los Robles**  
**Hamilton City, CA**

*Take out available*      *Auctioneers*  
**Joe & LeVon Hinton**  
**Willows Lion's Club**

### THE ENTERTAINMENT GONG SHOW

We're looking for a few brave men and women to show off their talents at the Friday night Gong Show Extraordinaire at our April Convention in Konocti. Can you play the harmonica? Sing with crackers in your mouth? Do cowboy rope tricks, tell jokes, do imitations, shadow puppets? Anything at all? Well, you're just the person we're looking for. Feeling shy? No problem, we're looking for group acts, too! This is a wonderful opportunity to let your light shine. So start practicing, brush off those dancin' shoes and let's see your special talent. Almost anything goes...almost! Call me for further details.

Karen Marceau 623-2729

MOUNTAIN LIONS CLUB  
25TH ANNIVERSARY DINNER  
INSTALLATION OF OFFICERS

SATURDAY MAY 21, 2005, 6:30pm

MOUNTAIN COMMUNITY CENTER

29775 HIGHWAY 299E

ROUND MOUNTAIN

PORK ROAST WITH ALL THE TRIMMINGS

PRICE \$10.00 INCLUDES A 25th anniversary pin

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RESERVATIONS DUE BY MAY 14h

\_\_\_\_\_ at \$10.00 \_\_\_\_\_

NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_ OFFICE: \_\_\_\_\_

NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_ OFFICE: \_\_\_\_\_

MAKE CHECK PAYABLE TO MOUNTAIN LIONS CLUB

MAIL TO :

LION PDG DOROTHY BUFFINGTON P.O.BOX 331 ROUND MOUNTAIN, CA 96084



**5<sup>TH</sup> ANNUAL GRIDLEY LIONS CLUB**

**Bikes 'n Birds**

A fun bicycle tour through the spectacular  
Gray Lodge Wildlife Area  
for the whole family!

**Saturday April 2<sup>nd</sup>**

**\$ 15. per person/ \$ 30. per family\***  
(\*: t-shirts extra)

**Call: 1(888) 857-2141**

What: "Bikes 'n Birds" Bicycle Tour by the Gridley  
Lions Club  
Where: Gray Lodge Wildlife Area (west of Gridley)  
When: Saturday April 2nd, start any time between 8:30  
and 10:00AM  
Cost: \$ 15.00 per person, \$ 30.00 per family (t-shirts  
extra)  
More Info: Call 1(888) 857-2141 or  
check <http://www.gridleylions.org> Registration:  
or Download the registration form from the web-site  
call for a form. You may register in person at the event.

**LCIF Report**

Lions Clubs International Foundation (LCIF) responds to disasters wherever they may happen around the world. LCIF promised a total of five million dollars (US) for aid to the victims of the South Asia Tsunami Disaster. Half of this amount would come from LCIF, and the other half would come from Lions Clubs around the world.

District 4-C1, like many other Lion's Districts, has come through for the victims of this disaster. To date, our district has contributed at least \$6050 to this disaster fund. So far, donations have come from 10 clubs and 12 individuals or couples.

LCIF normally does not allow funds designated for a specific purpose to be used for a Melvin Jones Fellowship. However the board of directors made a special exception for this disaster so that anyone sending a check for \$1,000 could receive the award. Three of the above clubs have opted to do this.

Other donations to LCIF this year have amounted to at least \$3,010. Included in this are two clubs, Sutter and Gridley, that have become 100% contributing member clubs, which means they have sent in at least \$20 for each member of the club. Chico Breakfast has 32 members that have become contributing members.

In addition to the three Melvin Jones Fellowships mentioned above, we have one other credited to this year. The funds were actually sent in during the last quarter of last year, but not credited at that time.

I would encourage more clubs to consider becoming 100% contributing member clubs. LCIF has done a great deal for our District and I would like to see us do as much as possible in return.

Questions: Call or e-mail PDG Bob Trueax, 530-846-4855 or [rtrueax@wcisp.com](mailto:rtrueax@wcisp.com).

**Texas Scramble - Shotgun Start**

**Konocti Hills Country Club**

Friday, April 22, 2005

Tee Prizes Long Drive Closest to Hole

**Starting Time 8:00 a.m.**

(Back in Time for Food Fair)

**\$45 fee includes Prizes,**

**Green Fees & Carts**

(per player)



Mail your entry fee and make checks payable to:

Ray Marschner (530) 938-1226

PO Box 186

Weed, CA 96094-0186

Deadline is April 13

after that date signups will be on a space available basis and be \$50 per player

Name: \_\_\_\_\_ Handicap \_\_\_\_\_

or Avg. Score \_\_\_\_\_

Name: \_\_\_\_\_ Handicap \_\_\_\_\_

or Avg. Score \_\_\_\_\_

Name: \_\_\_\_\_ Handicap \_\_\_\_\_

or Avg. Score \_\_\_\_\_

Name: \_\_\_\_\_ Handicap \_\_\_\_\_

or Avg. Score \_\_\_\_\_



**DISTRICT 4-C1 CONVENTION**

**FOOD FAIR**

**"HAWAIIAN"**



**WHEN:** Friday, April 22 at 1:00-2:30 PM (set-up at 12:00 PM)

**WHERE:** Resort pool deck? Rain? Location to be posted.

**WHY:** Share food and conversation with fellow Lions, Lioness, Leos & guests.

**Reward:** Cash awards.  
Reward awarded according to "favorite overall food booth" by vote of all food fair attendees.

**Rules:** Rules?? We don't need no stinking rules! Except, try to follow the theme, "Hawaiian". Bring whatever food you want and doll up yourselves and your booth to impress everyone!

**R.S.V.P.** Lion Glenn Dunning: Tell me what food you are bringing. Also let me know if you need electricity.  
2989 Hooker Oak Ave. Chico, CA 95926  
530-891-0711 [glennlindadunning@sbcglobal.net](mailto:glennlindadunning@sbcglobal.net)